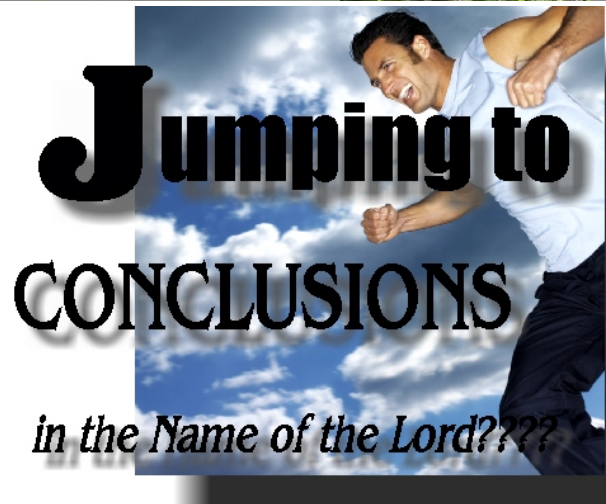


A well-known minister stood in front of a long line of people. Everyone was waiting for him to pray for and give each a prophetic word. After all, everyone got a prophecy when he prayed. Standing midway down the line, a former minister, waiting hopefully, a man who'd been deceived by the get-rich-quick mentality and who was also in dire financial straits because of his delusions. He'd yielded to grandiose delusions and dreamed of building a multi-million dollar business that would make him so wealthy that he could give away masses of money to anyone who needed it. It sounded great, but in reality it was a spiritual farce in which he was totally deceived. Fantastically he'd "prophetically" persuaded many gullible Christians asking them to loan him large amounts of money eventually totally hundreds of thousands of dollars. Everyone trusted him not discerning that this dream was vain. Now standing in the prayer line, wanting a word, and surrounded by several people who knew of his questionable past, he waited. It came his turn for prayer and prophecy. To the shock of those standing around him the man at the front prophesied a prophecy that seemed to validate the man's sin and delusions. The discouraged man walked away feeling justified and prodded to continue in his error. Those around him were puzzled. Were they wrong in not trusting the former pastor, or did the "prophet" miss it in his prophecy? No one knew how to test the prophecy and challenge its error. What's worse is that no one felt they had the right to disagree with it because after all, the prophet had said it in "the Name of the Lord? How would you have reacted if you would have known the situation and questioned the prophecy's validity? Do you know how to test the



## **PART TWO**

**By Dr. Tamara Winslow**

delivery and reception of a prophetic word, word of knowledge or word of wisdom?

Naively God's people generally don't understand that it's acceptable to question spiritual manifestations. However in many instances they don't know what questions to ask. For some reason Christians are afraid to ask the very questions that could bring clarification and accuracy of spiritual manifestations. Furthermore, if a word is from God it can stand to be tested!

Some time back a well-known minister prophesied a word to me that contradicted everything God had called me to do since childhood. Respecting the minister's seniority the word shook me deeply and I began to seriously examine my heart. I rationalized. I could miss it. Not unlike other believers who tend to believe what other people say God is saying to us, rather than trusting what

God has already woven into our lives, I began to doubt what I already knew in my heart. Self-deprecation keeps you from testing what you hear and opens you up to discouragement. It did me! I wrestled and prayerfully wept through the word finding myself spinning downward into despair, doubting my calling and vision until I broke through that the word was wrong. Out of respect for the minister I hesitated to test the word according to Biblical principle. Proper Biblically based questions enable us to discern whether something is right or wrong, no matter who ministers. Furthermore, sometimes a revelation can be partially correct. Therefore each aspect of the word must be Biblical challenged. Later, still being slightly affected by the destructive nature of the word I sought the counsel of several ministers, all who knew me well. When I shared the prophecy with them, one minister said I shouldn't be bothered about what had been said or concerned about the person who delivered it. The advisor went on to say that this particular minister's accuracy in prophecy was minimal. I couldn't believe my ears and it really bothered me. This specific person's prophetic ministry was highly regarded. Regrettably few persons ever questioned, challenged or confronted the repetitive errors, probably because of the fear of man. Disappointingly, many souls believed the minister's words and have been confused, misled, and in some cases, like myself, wounded. This ought not to be!!

If there were space in this article we'd study the topics of prophecy, revelation, perception, word of knowledge and word of wisdom. The Spirit's revelation gifts are vital to Christian development and eventual maturity. Misappropriated and improperly received, these gifts can make saints jump to conclusions producing disaster and hurt. Let's examine the giving and receiving of revelation gifts!!!

Personally, I don't like what happens, all too often in prayer lines and the corporate ministry of laying on of hands!!! I've witnessed more lives destroyed through casual comments made in the Lord's name during the laying on of hands, prayer times and untested

### ***The Problem and Privilege of Interpretation***



**PAIN**



**PLEASURE**



**PAIN**



**PLEASURE**

counseling sessions than I can count. On the other hand a few minutes of a well-managed and wisely worded ministry can accomplish more by the Spirit in an individual's life than lengthy counseling sessions could ever do. In that respect such times are important. People do need an encounter with God that comes through anointed prayer ministry. Thank God for that. However, regrettably, prayer lines are often the cause of deep problems. In one moment a saint can be receiving accurate ministry and then suddenly without warning the minister makes a casual comment, opinion or observation that originates entirely out of his or her soul and Whammo!!! The saint is unwittingly zinged with something off the wall and often never recovers. What's worse the minister goes on without thought to what happened. We must be responsible!!!

There are numerous Bible protections by which wounding can be avoided and confusion confronted without at the same time fearfully alienating our selves from the Body of Christ and the ministry of spiritual revelation gifts. We'll look at this from both sides of delivery and reception.

### **FILTERS TO JUDGE SPIRITUAL MANIFESTATIONS**

The delivery of revelation words and gifts filters through a variety of good and bad, internal and external factors. Some of these are good and some aren't.

[1 Corinthians 14:32](#) And the spirits of the prophets are subject to the prophets. KJV

[1 Cor 14:32](#) The spirits of prophets are subject to the control of prophets. 33 For God is not a God of disorder but of peace. NIV

One must always remember that the spirit of the prophets is subject to the prophets. In simpler language, that means that the revelation a prophet receives is influenced, shaped and virtually controlled by whatever impacts the prophet, both good and bad. A good deal of what modern believers consider prophecy is actually a glorified opinion or an idea with a "thus says the Lord" tagged on. I call this prophe-lying or pathetic, not prophetic ministry. The reason for this is because individuals desiring to prophesy and speak out revelation do so because they haven't yet learned to differentiate between what's the personal witness of their human spirit, their soul and the genuine Word of the Lord. There are a variety of difficulties faced by believers who do so and who haven't matured in how to distinguish what's an

actual word from God's Spirit to be spoken out to someone else. The words that come out of the un-discerned human heart, especially the mind and emotions, are extremely vulnerable to a wide variety of carnal and worldly influences. Let's look at a few of these briefly.

### THE INFLUENCE OF SPIRITUAL & NATURAL CULTURE

The reception and delivery of revelation is widely affected by the natural and spiritual cultures of the persons involved. Because of culture, where one lives or where one grew up, including church culture, people jump to "cultural" conclusions. A revelation can be innocently slanted because of what's deemed acceptable, or considered to be truth in that culture. Spiritual cultures are extremely guilty of this. This must be considered when judging how a revelation is delivered and tested. Such influences affect how sickness and disease are dealt with, how callings are revealed or shut down, and how finances are dealt with etc.

*Family culture and background can also radically affect the delivery & reception of a revelation.*

A newly married late middle-aged woman, an experienced minister, went to minister with her husband in a developing nation shortly after their honeymoon. Because of their age they'd agreed that they wouldn't have children. While they were ministering in a church a woman of the church began to prophesy to the newlywed woman and said that she and her husband was supposed to have 5 children. The new wife was especially distressed by the word, even though the husband dismissed it as nonsense. Afraid she was disobedient to God, she asked me what I thought. I asked her if she'd tested the word against what God had already laid in their hearts. She said "No", asking, "Can I do that?" I then asked her, "How many children did the woman have who prophesied to you?" The wife groaned and said, "Ten children". I laughed and said "Don't you see it? The woman was prophesying to you out of her own culture, desire or... misery". We both laughed. But she didn't know she could test the word.

### **ASK THE RIGHT QUESTIONS WITH THE RIGHT HEART**

There are innumerable questions that can be asked when testing revelations. However, let me qualify this. If

someone you know well, who is in a legitimate place of authority in your life, delivers you a word of genuine correction and you're trying to dodge its truth, be wise and listen. Don't rationalize something away just because you dislike it.

### **WHAT THINGS AFFECT THE DELIVERY & RECEPTION OF REVELATIONS & RESULT IN JUMPING TO CONCLUSIONS? WHAT SHOULD YOU LOOK FOR?**

Prayerful preparation is fundamentally crucial for accurate revelation. Inaccurate words and imagined pictures cause confusion and may even paint pictures promising false hope all because intercession isn't their basis. The false prophets spoken of in Ezekiel 13 prophesied out of their own hearts because they hadn't stood in the gap prayerfully for the ones they prophesied to. New Testament prophecy and revelation develops out of a healthy prayer life and is tested for accuracy based on this. Spontaneous words and revelations without prayer aren't necessarily spiritual or accurate!



Is the revelation Biblically based and solid doctrinally? Sometimes it's difficult to test revelations because they may not be connected directly with chapter and verse. Consequently one has to consider if Biblical principle is adhered to. I know of instances where a so-called prophet prophesied to a pastor saying that God would allow the pastor to fall into adultery to help him identify with the people. I know it sounds ridiculous, but the pastor didn't test the word and willfully, in obedience to the "word" fell into adultery. Can you imagine the heartbreak of the wife who felt betrayed by both God and her husband all because "God said??" Awful but it's happened.

Another snag in testing revelations for Biblical doctrine is when Christians deliver or interpret revelations based on what they consider to be doctrinally correct because of the influence of their traditional beliefs or cultural views and then they test those words because of those beliefs. Tradition and cultural bias are seldom accurate and contribute to the development of false revelation. This can be especially painful. It's virtually impossible to confront such an erroneous word during its delivery when it originates from an incorrect Scriptural interpretation influenced by inaccurate traditional and cultural views. The sad recipients who refute such incorrect revelations are almost always misjudged and accused of being

rebellious to the Word. For example, women in ministry suffer from this all too frequently. I can't begin to tell you how many times I've heard stories of women who've been rebuked with so-called prophetic words influenced by faulty traditional or cultural bias, simply because they were women answering the call of God. In such cases, self-justified but doctrinally ignorant persons build their words on incorrect translations or Fallen perspectives of interpretations of doctrine and destroy the woman through the false words. It's amazing to me how women in ministry even survive. Various types of cultures are more likely to contribute to these dilemmas and sadly agriculturally based economies are especially vulnerable to the cultural delivery of these types of words. This isn't to say all agri-cultures will always do so, but the tendency is there because of the social structures and working order expectations. No matter what and where, test the revelations, being mindful of cultural influences!!!

### SAMPLE QUESTIONS AND TESTS

#### ***IS THE WORD DELIVERED & MOTIVATED BY GENUINE LOVE?***

We need to ask: Am I delivering this word because it's inspired by a love for God and the person? If you're receiving a word, ask yourself does this word come in love? Does the person speaking to you really care about how it affects you? (1 Cor 13:8) Love is always a good test!!! Persons said to be supposedly prophetic have excused away personality flaws saying that harsh behavior confirms them as prophetic. No, no, no!!! That idea is contrary to God's character into which every believer, prophetic or not, is born again and is to exemplify. There is no excuse for harshness, rudeness and attitudes contrary to the character of God in love!!!

#### ***RACISM, CULTURE, AGE, GENDER & FINANCIAL BIAS?***

Do you struggle with prejudice of race, culture, age, gender or financial status? Are you delivering your word tainted by these attitudes? These things must also be considered.

#### ***TONE OF VOICE, TYPES OF WORD, WHAT THE WORDS ARE AND HOW THEY'RE SPOKEN?***

Examine the tone of the voice, types of and how the words are spoken.

Once while supervising and listening to someone minister a prophetic word I heard the person repeatedly prophesy to the recipient.... "And YOU will be THE

VOICE to your generation..." Honestly the recipient's scared expression said it all. I interrupted the minister while they were prophesying and said, "Listen to what you just said to them". *Yes! You can stop a prophecy if someone's life is in danger of damage.* God's anointing isn't the fragile. The person prophesying didn't even realize what they'd said. Just the one word "the" changed the emphasis of the prophecy. At the moment of confrontation, the young recipient sighed with great relief. He could very probably be "a" voice to his generation, but not "the" voice. In the zeal of the moment one single word changed the whole emphasis of the word and made it error.

Listen to the tone of the voice and how the words were spoken. Many years ago, I was scheduled to minister to a small Pentecostal church, and observed the finest display of wisdom in managing corporate prophecy. The praise and worship service had concluded and the presence of the Lord was sweet. Suddenly a woman stood up and began to shriek, "Thus says the Lord, you backslidden people. I am judging you this moment". She went on and on in an abusive tirade that pierced the once sweet atmosphere. The congregation sat stunned. I was sitting there thinking, "How am I going to minister after this?" To my relief the pastor, a very wise and gentle man stood up. He addressed the woman and said something like this. "Sister "so and so". You just had a fight with your husband didn't you? And you just took out all your anger on us, didn't you " The woman quietly replied, " Yes. I did. I'm sorry. Please forgive me." A sigh of relief swept through the sanctuary. The service went on and the tone of her delivered word was corrected. Wow. I was stunned at the wisdom of this pastor. But it bears noting. The tone of voice often exposes the lack of integrity or vice versa of a prophecy. Listen carefully and test it.

#### ***FREQUENCY OF DELIVERY?***

How frequently do you prophesy? Frequency doesn't generally foster accuracy, in fact, quite the contrary. If the person giving you a revelation is known to prophesy frequently test it. It may be that they do so because they need attention or want a place of significance in speaking into people's lives. All too often pride subtly develops when a person prophesies frequently. One correct prophecy can ignite proud attitudes that then produce presumptuous and wrong revelations. Test these.

**If it's a revelation  
from God it can  
stand to be**

At a conference a number of years ago I watched a young man who considered himself a prophet tactically move amongst the crowd of well-known ministers gathered behind the ministry platform. I observed the power with which he seemed to move the people as he prophesied. In one case I heard him prophesy pure error to a fully yielded, needy couple. Truthfully it angered me. I knew that at some time during the conference, because of my visibility in the meeting he would target me. I sought God on how to deal with him. Sure enough he came and said he had a word from the Lord for me. Nearby I noticed a friend of mine who I considered to be spiritually astute and I asked her to stand by me as he started in. Only about 20% of what he said was accurate. I let him finish and then said, "Now, since I have a friend of mine here with me we're going to test the word you've just given." He was shocked and angry. I could tell by the look on his face that he thought, "How dare she question my word?" No one had made him accountable for his words and his proud attitude needed adjustment. Everyone else just let him go on. In some cases they believed lies. We don't deal with these things because we're too afraid.

#### ***PERSONALITY, AGE, GENERATION, HIDDEN AGENDA, GREED, PERSONAL DREAMS AND UNFULFILLED DESIRES POLLUTE REVELATION***

One's personality, age, generation, hidden agendas, greed for money and power, personal dreams and unfulfilled desires, can pollute revelation. On occasion people will prophesy what they in reality want for themselves. Questions can be asked to test if these things affect the delivery and reception of all words, pictures, Scriptures and prophecy. Ask yourself. Do I have a good relationship with the person I'm speaking to or receiving from? Relationship is extremely important. How do I feel when I'm delivering this or receiving? Do I feel manipulated or controlled? How do they respond if I ask questions about their words? Do they react angrily or are they open to discussion? Do you feel defiled? Does it confirm what you already have in your heart? Does it promote holiness and other aspects of the character of God?

#### ***PRAYERLINE PROTOCOLS***

If you're ministering to someone in a prayer line and the person you're praying for is demonstrating behaviors that you don't like, uncomfortable with, think may be doctrinally off or emotionally driven, don't jump to conclusions and rebuke them. *Talk to them.* Ask them what they're feeling or why they're doing what they're

doing. Don't be rude and presumptuously jump to conclusions that they're being rebellious or resisting your ministry. Wounds result when a minister insensitively rebukes people because of generalized doctrinal issues. Ask them!!!! This is especially important if the person can't stop praying in tongues or is withdrawn and un-participative. Don't generalize!! Your doctrine may be wrong. Generalizations can kill!!

#### ***EDIFICATION PRINCIPLES***

Who will this revelation edify: the minister, or the person receiving it? Seeking self-edification, needy ministers use prophesying, words of wisdom, spiritual pictures and revelations sometimes for selfish purposes. Desiring to feel spiritually important and needed, false prophecy emerges causing great pain for innocent souls. Examine your motives. Does the revelation edify, comfort and exhort others? If not, stop it!!

#### ***TEST THE TIMING AND PREDICTIVE ELEMENTS***

The interpretation of timing and the timing of delivery radically affect how revelation is handled. One of the most dangerous forms of revelation is the type that contains a predictive element. Countless saints have been devastated because they jumped to conclusions when they received a predictive word and they misinterpreted the timing of its fulfillment. The use of prophetic words such as "soon, suddenly and now" can mean a lot of different things when discerning Biblical timetables. Misinterpreting them by jumping to conclusions can produce false hope and eventual great disappointment. New Testament prophecy is very different in purpose when compared to the Old Testament forms. In fact the predictive nature of prophecy is EXTREMELY rare in New Testament applications. Nonetheless irresponsible persons predict events, promising the release of finances or marriages and more, all the while not considering the devastating discouragement that can result when the words aren't fulfilled.

The timing of the delivery of revelations is also extremely volatile. Timed wrongly, a word out of season is equally destructive. Zealous speakers seldom consider the most important factors necessary to wise ministry. Readiness, faith, emotional stability and knowing how to communicate the revelation are just a few of the conditions that need to be considered when delivering a revelation. Otherwise the purpose and integrity of the revelation can be forfeited.

## JUMPING TO CONCLUSIONS BECAUSE OF DANGEROUS GENERALIZATIONS & PARTIAL KNOWLEDGE

Generalizations are the result of partial knowledge and proud assumptions. They normally produce unfounded judgments, stereotyping people and situations. Believers jump to conclusions when they read into things that look suspicious, are over-spiritualized or different from what they're accustomed to. One common example is how people interpret symbols or artwork that resemble occult symbols, but in reality aren't, and are presumed or judged to be something they aren't. For example there was huge hype over the Morton salt logo for many years. Generalists jumped to conclusions and stated unequivocally that it was an occult symbol even though it wasn't. Others react to pictures of stars calling them all occult. So then is the star of Texas, the Star of David or other unusually shaped stars all satanic? No! Generalization born often out of religiosity or an attempt to be spiritual makes people jump to ridiculous conclusions. For example if a person is extremely emotional an observer who jumps to conclusions may judge them insecure. On the other hand, when another person seldom displays emotion others jump to conclusions and call that person insecure. Who is right? Generalizations of this sort damage people and break down healthy relationship.

## JUMPING TO CONCLUSIONS & PREMATURELY SHARING THE PROPHETIC REVELATIONS YOU'VE RECEIVED

Many a prophetic word has lost its integrity and regrettably is sometimes nullified all because the receiver shared it too quickly with others. Spiritual revelations tend to be fragile when treated casually. Learn to be like Mary who held the revelations in her heart until they were fulfilled.

2 Peter 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity.

Rom 15:14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. KJV

Romans 15:14 and 2 Peter 1:5-7 offer helpful instructions to all who would deliver words of revelation. The same Greek word translated as word of "knowledge" in 1 Cor. 12:8 is the knowledge referred to in Romans and 2 Peter. There is a practical sequence of development identified in 2 Peter 1:5-7. One condition of spirituality leads into the next. Therefore

diligence instigates the right condition for faith to grow and as faith grows, virtue or better understood moral excellence and purity is added. Sequentially, moral excellence then primes the atmosphere so "knowledge", the same type of knowledge mentioned in the spiritual gift identified as the word of knowledge, can be added. Moving on, knowledge is then monitored by self-control, patience, godliness, brotherly kindness and charity. If these gauges were properly embraced and understood as important, revelation knowledge would be radically different than what we see when zealous, unwise saints jump to conclusions. Imagine if everyone who received revelation words of knowledge weighed their delivery by purity of heart, self-control and patience. What a difference it would make. Furthermore, Rom 15:4 confirms the importance of the same sequence. Goodness, like virtue, once again means moral purity. Romans 15:4 reads on to state that the person has been filled with all knowledge, meaning that the knowledge is complete and not scattered or partial. Finally Paul wrote that those who were morally upright, and possessed the full understanding also had the ability to minister in a manner that was productive. Just think of how greatly these conditions could change how the ministry of revelation. Confusion wouldn't have a chance!!!

## JUMPING TO CONCLUSIONS BECAUSE OF GOOD INTENTIONS & WANTING TO HELP

Nothing is more difficult than confronting someone who with good intentions and genuine kindness has tried to help and then the helper caused problems for the one being helped. Ugh! Good intentions without the Holy Spirit's leading, the wisdom and skill necessary to do it, and the understanding of timing, cost, and authority, no matter how heartfelt, may actually cause great complications. Incapable, un-informed and un-timely help isn't help at all. Ask how, if and what you can do before you assume to do something. Kindness isn't without boundaries of wisdom.

## A FINAL STATEMENT

We don't have to fall prey to this. Jumping to conclusions is evidence of a lack of genuine spiritual-mindedness and can be avoided when there is the will to do so.

Firstly we need to guard how you hear. Unless you have a genuine bigger picture there is too much room for error. Be swift to "understand". Secondly don't be naive or undiscerning. Set boundaries for what you hear. Test those things. Third, test who and what you hear. Don't be afraid to ask questions about the motive, character and possible hidden agendas of those who speak or serve.

Examine the influencing natural and spiritual cultures and determine whether those stimuli will taint the truth for the persons involved. These factors corrupt the greatest truths and forcibly produce false judgments. Fourth, beware of religious zeal and pet doctrines. Fifth, don't be impressed with what you see and physical appearances. Develop spiritual-mindedness in how you view people, place and things. Sixth, learn to ask the right kinds of questions with the right heart attitude when you test the spiritual manifestations of revelation. If you need to question someone in a prayer line make sure your questions are lovingly intoned. Make sure you don't have a preconceived idea of what you think is going on. Genuinely listen to the answers of the people you pray for. God may teach you something about how He operates. Seventh, don't be a generalist. Get God's bigger picture and until you have it keep your mouth shut. Finally, practice self-control and guard the things God has told you as precious jewels. These principles can help you avoid jumping to conclusions. Let God work and develop His ways and love in you.

## UPCOMING SECOND DOCTORATE PRESENTATION



The Minnesota Graduate School of Theology will be presenting Dr. Tamara Winslow with her second doctorate in a special ceremony on July 13<sup>th</sup>, at 1 p.m. in Minneapolis, Minnesota by Dr. David L. Sigvertsen and Drs. Rufus and Diane Thibodeaux at Holding Forth the Word Church. Dr. Winslow will be receiving her doctoral degree in Christian Education in this service.

Friends are welcome to attend.

### **THOUGHTS FOR THE DAY**

Ps 127:1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.  
KJV

Are you letting God build your life, your house, your family, your ministry and calling? Or are you building your life, your house, your family, your ministry and calling?

When God is in charge of the building peace dominates all you do because you're never afraid of losing what is built because He is building it and making the way for it.  
If you're take charge of the building fear dominates what you do because you'll always be afraid to lose what you've built and worked hard to establish.

### **THINK ABOUT IT!**

Are you giving people what they want or are you giving them what they need as God has spoken it to you? When we give people what they want rather than what they need we become people pleasers instead of pleasing God!

Agape love responds to need. God so loved (agape) the world that He gave the world His only begotten Son. The world didn't want Jesus. It needs Jesus!

Are you motivated by genuine love or by what people want from you?

### **THINK ABOUT IT!**

# MINISTRY UPDATES

## **SINGAPORE- MARCH 2008**

Dr. Winslow had the privilege of ministering in numerous venues during her 3 weeks ministry time in Singapore in March. She was welcomed again by Paya Lebar Methodist church where she spoke on the combination of worship and prayer. Then Tanglin Fellowship hosted her ministry in a time of worship and teaching where she presented the message on The Simple Person. This message is one that desperately needs to be heard by the Body of Christ. It's always a pleasure to speak to this precious group of saints. Church of Our Savior Anglican church, pastored by Derek Hong hosted 3 meetings with Dr. Winslow teaching on God as Judge. Dr. Winslow also enjoyed speaking to the youth of the church that Saturday where the Spirit of God broke forth on the hundreds of youth. Many of the young people came forth answering a call of God on their lives, weeping and trembling as His Hand was upon them. The youth leader stated that they had been waiting for the breakthrough that happened that night. All in all people were deeply touched with the messages.

The primary purpose for the meetings in Singapore was to



teach a 5-day Institute "Wisdom in the Workplace" Seminar. Nineteen hungry students, from Singapore, Malaysia, China and Hong Kong attended and were deeply encouraged and instructed on the subject. Over 50 people have participated in this Level one Business Seminar and due to the interest and leading of the Holy Spirit, Dr. Winslow will be returning to Singapore in August to conduct a Level two "Wisdom in the Workplace" Seminar.

At the conclusion of these meetings Dr. Winslow met with a representative from Armour Publishing to discuss publications for her upcoming books. In addition to this Dr. Winslow met with an orchestrator to discuss orchestral arrangements for her long awaited Broadway style musical, Daughters of Eve.

## **FRANCE & ENGLAND- MAY 2008**

Once again Dr. Winslow ministered in Chalon France to a very hungry and precious Charismatic Community. She was accompanied on this trip by one



of the IGSC students, Brooke Hudgens. Dr. Winslow spoke for 3 days on Prophetic Worship and also led the majority of the worship in French. The Saturday evening worship service proved to be one of the most intense and holy experiences in the presence of God most had ever experienced. At one point in the worship Dr. Winslow sang out in tongues with such strength that following the service, many of the seminar participants commented on the power of God manifested in the room. It was extremely intense and unique. The following week Dr. Winslow led worship in a prophetic song concert near



Lille, France. It was well attended and accompanied by the presence of God.

At the completion of

the ministry time in France Dr. Winslow and Brooke Hudgens flew to Solihull England where Dr. Winslow spoke to several hundred women at the Blessed 2008 Women's Conference hosted by Pastor Molly Carr, the women's leader of Renewal Christian Center. The teachings went exceptionally well and many women were deeply encouraged and instructed on the subjects of the Affects of the Fall, How to be A Women Who Can Bring Revolution, and the Calling of Deborah. An altar call was given for women called into Deborah type of anointings and without the laying on of hands; the power of God fell on those women standing with power. It was a precious, holy time. The sincere hunger of these women who attended was very precious and is a reminder how women need to solid Biblical teaching to be released into their life changing destinies.